

## **COUNCIL CHAMBERS**

17555 PEAK AVENUE MORGAN HILL CALIFORNIA 95037

#### **COUNCIL MEMBERS**

Dennis Kennedy, Mayor Larry Carr, Mayor Pro Tempore Hedy L. Chang, Council Member Greg Sellers, Council Member Steve Tate, Council Member

## REDEVELOPMENT AGENCY

Dennis Kennedy, Chair Hedy L. Chang, Vice-Chair Larry Carr, Agency Member Greg Sellers, Agency Member Steve Tate, Agency Member

## WEDNESDAY, JUNE 5, 2002

## **AGENDA**

## JOINT MEETING

## CITY COUNCIL SPECIAL AND REGULAR MEETING

and

## REDEVELOPMENT AGENCY SPECIAL MEETING

6:00 P.M.

A Special Meeting Is Called at 6:00 P.M. for the Purpose of Conducting a Workshop.

Dennis Kennedy, Chairman/Mayor

CALL TO ORDER

(Mayor/Chairperson Kennedy)

ROLL CALL ATTENDANCE

(Deputy City Clerk Malone)

**DECLARATION OF POSTING OF AGENDA** 

Per Government Code 54954.2

(Deputy City Clerk Malone)

City of Morgan Hill Special & Regular City Council and Special Redevelopment Agency Meeting June 5, 2002 Page - 2 -

# City Council Action

## **WORKSHOP ON THE 2002-2003 WORK PLAN**

Action: Discussion of 2002-2003 Work Plan.

## 6:30 P.M.

# City Council Action and Redevelopment Agency Action

## **OPPORTUNITY FOR PUBLIC COMMENT**

#### **CLOSED SESSION:**

1.

## **CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION**

Significant Exposure/Initiation of Litigation

Authority: Government Code Sections 54956.9(b) & (c)

Number of Potential Cases: 2

2.

## <u>CONFERENCE WITH LEGAL COUNSEL - POTENTIAL AND EXISTING LITIGATION:</u> CONFERENCE WITH REAL PROPERTY NEGOTIATORS

Legal Authority: Government Code 54956.8 & 54956.9(a) & (c) (1 potential case)

Real Property(ies) involved: APN 728-31-007 & 008; 25.50 acres located on the southwesterly side of

Cochrane Road (St. Louise Hospital property)

City Negotiators: Agency Members; Executive Director; Agency Counsel; F. Gale Conner,

special counsel; Rutan & Tucker, special counsel

Case Name: San Jose Christian College v. City of Morgan Hill Case Numbers: Ninth Circuit Court of Appeal No. 02-15693

Closed Session Topic: Potential Existing Litigation/Real Estate Negotiations

3.

#### PUBLIC EMPLOYEE PERFORMANCE EVALUATION

Pursuant to Government Code 54957

Public Employee Performance Evaluation: City Manager

Attendees: City Council, City Manager

4.

#### PUBLIC EMPLOYEE PERFORMANCE EVALUATION

Pursuant to Government Code 54957

Public Employee Performance Evaluation: City Attorney

Attendees: City Council, City Attorney

## ADJOURN TO CLOSED SESSION

## **RECONVENE**

#### CLOSED SESSION ANNOUNCEMENT

## 7:00 P.M.

## **SILENT INVOCATION**

#### PLEDGE OF ALLEGIANCE

## **PRESENTATION**

Flag Day, June 14<sup>th</sup>
Boy Scouts of America
Teri Larice, Leader and Scouts

#### RECOGNITION

Outgoing Planning Commissioners Barbara Sullivan and Pat McMahon

## **PROCLAMATION**

Media Democracy Week Jack Powers, MHAT

#### **INTRODUCTIONS**

Karl Bjarke Deputy Director Public Works

## CITY COUNCIL REPORT

Council Member Carr

## **CITY MANAGER'S REPORT**

## **CITY ATTORNEY'S REPORT**

## **OTHER REPORTS**

#### **PUBLIC COMMENT**

NOW IS THE TIME FOR COMMENTS FROM THE PUBLIC REGARDING ITEMS NOT ON THIS AGENDA.

(See notice attached to the end of this agenda.)

PUBLIC COMMENTS ON ITEMS APPEARING ON THIS AGENDA WILL BE TAKEN AT THE TIME THE ITEM IS ADDRESSED BY THE COUNCIL. PLEASE COMPLETE A SPEAKER CARD AND PRESENT IT TO THE DEPUTY CITY CLERK.

(See notice attached to the end of this agenda.)

PLEASE SUBMIT WRITTEN CORRESPONDENCE TO THE CITY CLERK/AGENCY SECRETARY. THE CITY CLERK/AGENCY SECRETARY WILL FORWARD CORRESPONDENCE TO THE CITY COUNCIL/REDEVELOPMENT AGENCY.

# City Council Action

## **CONSENT CALENDAR:**

The Consent Calendar, Agenda Items #1 through #10, Items #11 through #12 and Items #13 through #14 may be acted upon with one motion, a second and the vote, by each respective Agency. The Consent Calendar items are of a routine or generally uncontested

nature and may be acted upon with one motion. Pursuant to Section 5.1 of the City Council Rules of Conduct, any member of the Council or public may request to have an item pulled from the Consent Calendar to be acted upon individually.

CITY OF MORGAN HILL FOR CONTINUANCE OF THE COMM UNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM  1 Recommended Action(s): Adopt a Resolution Authorizing the City Manager to do Everything Necessary to Execute and Implement a Joint Powers Agreement with the County of Santa Clara for the City's Continuing Participation in the County's CDBG Program.  2 REJECTION OF BIDS FOR OAK CREEK PARK BASKETBALL AND TENNIS COURT RESURFACING  17 RECOMMENDED ACTION RESULTS Reject the Bids Received on May 16, 2002, for the Oak Creek Park Basketball and Tennis Court Resurfacing Project and Authorize Staff to Rebid the Project.  3 FINAL MAP ACCEPTANCE FOR MORGAN LANE PHASE I (TRACT 9408)  19 Recommended Action(s):  1) Approve the Final Map, Subdivision Agreement and Improvement Plans,  2) Authorize the Recordation of the Map and the Subdivision Improvement Agreement Following Recordation of the Development Improvement Agreement.  4) FINAL MAP ACCEPTANCE FOR MONTE VISTA (TRACT 9384)  Recommended Action(s):  1) Approve the Final Map, Sub division Agreement, and Improvement Plans,  2) Authorize the City Manager to Sign the Subdivision Improvement Agreement on Behalf of the City; and  3) Authorize the City Manager to Sign the Subdivision Improvement Agreement on Behalf of the City; and  3) Authorize the City Manager to Sign the Subdivision Improvement Agreement on Behalf of the City; and  3) Authorize the City Manager to Sign the Subdivision Improvement Agreement Following Recordation of the Development Improvement Agreement Agreement Following Recordation of the Development Improvement Agreement Following Recordation of the Development System (MEASURE P) SECOND YEAR PHASING REQUESTS  RESIDENTIAL DEVELOPMENT CONTROL SYSTEM (MEASURE P) SECOND YEAR PHASING REQUESTS  Recommended Action(s): Adopt Resolution Approving Second Year Phasing into Fiscal Year 2004-2005 for Projects in the 2001 Residential Development Control System Competition.  40 RESOLUTION DECLARING BRUSH TO BE A NUISANCE  41 Agreement Following System Competition.		Time Estimate	Page		
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	7)	MANAGEMENT AND CONFIDENTIAL EMPLOYEES, AND APPROVAL OF COMPENSATION FOR UNREPRESENTED EMPLOYEES	57		
1. Adopt Management Resolution; and					
2. <u>Approve Proposed Compensation Changes for Unrepresented Employees as Outlined in Attachment B.</u>		<del></del>	B		

8)	Recommended	TO OPEN MEDICAL OFFICES BUILDING Action(s): Approve Agreement with Daughters of Charity Health Systems Providing for Forts to Reopen the Medical Offices at the Former St. Louise Hospital Campus in Morgan Hill.	67	
9)	APPROVE SPE	ECIAL CITY COUNCIL MEETING MINUTES OF MAY 15, 2002	71	
10)	APPROVE SPE	ECIAL CITY COUNCIL MEETING MINUTES OF MAY 22, 2002	75	
Red	evelopmen	nt Agency Action		
	Time Estimate Consent Calend	Padar: 1 - 10 Minutes	age	
11)	Recommended A	ON OF A COMPREHENSIVE HOUSING STRATEGY  Action(s): Authorize the Executive Director to Execute an Agreement Notto Exceed \$73,000 sulting to Prepare a Comprehensive Housing Strategy, Subject to Agency Counsel Review.	77	
12)	Recommended A Execute and Imp Related Docume	Action(s): Authorize the Executive Director to Do Everything Necessary and Appropriate to plement, Including Making Minor Revisions to, the Purchase and Sales Agreement and All ents with KBB, LLC for the Purchase of its Property Located at 301 Diana Avenue (Northwest Avenue and Butterfield Boulevard).	89	
City	Council a	and Redevelopment Agency Action		
	Time Estimate Consent Calend	Padar: 1 - 10 Minutes	age	
13)		PEREGULAR AND SPECIAL CITY COUNCIL AND SPECIAL REDEVELOPMENT NUTES FOR MAY 15, 2002	129	
14)	APPROVE JOINT SPECIAL AND REGULAR REDEVELOPMENT AGENCY AND SPECIAL CITY COUNCIL MEETING MINUTES OF MAY 22, 2002			
City	Council A	Action		
<u>PUBLI</u>	C HEARINGS: Time Estimate	Pa	age	
15)	15 Minutes	ZONING AMENDMENT AND DEVELOPMENT AGREEMENT APPLICATIONS,  ZA-02-04 AND DA-02-01: CHURCH - SOUTH COUNTY HOUSING  Public Hearing Opened.  Please Limit Your Remarks to 3 Minutes. Public Hearing Closed.  Council Discussion.	173	
		Action-  Motion to Waive the Reading in Full of the Zoning Amendment Ordinance.  Motion to Introduce the Zoning Amendment Ordinance by Title		

Only. (Roll Call Vote)

Motion to Waive the Reading in Full of the Development Action-Agreement Ordinance. Motion to Introduce the Development Agreement Ordinance by Title Only. (Roll Call Vote) **OTHER BUSINESS: Time Estimate** Page 16) 10 Minutes **Recommended Action(s):** Accept Report on New City of Morgan Hill Website. 17) 30 Minutes DISCUSSION AND DIRECTION REGARDING MAYOR AND CITY COUNCIL Recommended Action(s): Receive Presentation on Three Office Space Plan Scheme Alternatives from Noll Council **Discussion** and **Direction**. City Council Action **SECOND READING OF ORDINANCE:** Full Reading Waived By Majority Vote. (Government Code Section 36934) Action -- Adopt Ordinance by roll call vote. 18) 1 minute An Ordinance of the City Council of the City of Morgan Hill Approving an Amendment to Ordinance No. 1523, New Series, to Amend the Development Agreement to Incorporate a One Year Exception to Loss of Building Allocation for Application MP 00-10: Hale -Delco (APNs 764-32-012 & 013) 19) 1 minute An Ordinance of the City Council of the City of Morgan Hill Approving an Amendment to Ordinance No. 1523, New Series, to Amend the Development Agreement to Incorporate a One Year Exception to Loss of Building Allocation and a Modification to Allow Flexibility in Project Commitment for Application MP 99-24: Llagas-Delco (APN 764-32-005) 20) 1 minute An Ordinance of the City Council of the City of Morgan Hill Authorizing an Amendment to the Contract Between the City Council of the City of Morgan Hill and the Board of

## **FUTURE COUNCIL-INITIATED AGENDA ITEMS:**

Local Police.

Note: in accordance with Government Code Section 54954.2(a), there shall be no discussion, debate and/or action taken on any request other than providing direction to staff to place the matter of business on a future agenda.

Administration of the Public Employees Retirement System to Provide 3% at 50 Benefit for

## **ADJOURNMENT**